**AMENDMENT TRANSMITTAL LETTER**

Docket Number (Optional)

MSA-040.01

Application Number
097247,874Filing Date
February 10, 1999Examiner
R. SchnizerGroup Art Unit
1632Invention Title:
Therapeutics and Diagnostics Based on a Novel IL-1B Mutation**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

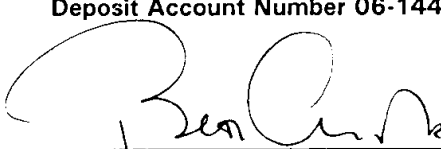
- () Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- () A Verified Statement to Establish Small Entity Status under 37 CFR 1.27 is enclosed.
- (X) No additional fee is required.
- () The fee has been calculated as shown below:

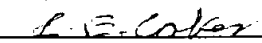
CLAIMS AS AMENDED

		(1)		(2)	(3)		
	CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	*42	minus	**42	0	x \$22		\$
INDEPENDENT CLAIMS	*	minus	**		x \$80		\$
MULTIPLE DEPENDENT CLAIM ADDED						\$260	\$
Petition is hereby made to extend the original due date to cover the date this response is filed.				(1 month): \$110.00 (2 months): \$390.00 (3 months): \$870.00			\$
() Fee for filing of Notice of Appeal: \$300.00							\$
						TOTAL	\$0
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.						SMALL ENTITY TOTAL	\$

- * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- ** If the highest number previously paid for IN THIS SPACE is less than 20, enter "20".
- *** If the highest number previously paid for IN THIS SPACE is less than 3, enter "3".
- The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.

- () Please charge **Deposit Account Number 06-1448, ref. MSA-004.01** in the amount of \$0
A duplicate copy of this sheet is enclosed.
- () A check in the amount of \$00 to cover the filing fee is enclosed.
- () The Commissioner is hereby authorized to credit any overpayment or charge any deficiencies to our **Deposit Account Number 06-1448, ref. MSA-004.01**.


Beth E. Arnold
Reg. No. 35,430
Date: June 29, 2000

Certificate of First Class
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231, on June 29, 2000.

Eugene Coker